



**Reports:**

Branch Annual Report available on Website. Collated and printed by Tony Summers

**Lifesaving Operations:**

- *Pride Campaign to continue*
- *RWC proficiency 13th September Forster 9 am*
- *Beach Audit available on web site*
- *6 members passed RWC award Congratulations to :John Mansour, Greg Randall, Peter Emery, Monica Joplin, Laurie Joplin and Allan Davis*

**Finance :**

Welcome to our new Finance Director Ian Lewis

Since Westpac have begun Sponsorship of the SLSA Logos and uniforms Newcastle Permanent has reduced its funding to LNCSB Still waiting on the Westpac proposal.

**Education and Training:**

*Pride in Education Campaign to begin*  
Trainers, Assessors & Facilitators Workshop and reaccreditation held 15<sup>th</sup> August at Black Head. 35 Trainers Present  
Director of Education Stuart Small, State Director of Education Mick Bretherton and Pamela Simon Education Manager

**Surf Sports:**

- **Branch Officials Reaccreditation 19th & 26th September**  
Check web calendar for carnival dates & events.

**Member Services:**

- SLSA Leaders Conference



- *Invitation to the Junior Development Camp 27<sup>th</sup> /28<sup>th</sup> /29<sup>th</sup> November*

**Things That are Happening around Lower North Coast Branch:**

**LNC members attend Directors Conference at North Coffs Harbour / corporate governance issues discussed.**

**Club Conference – Held at Cape Hawke . Branch Meeting Monday 7<sup>th</sup> September 7.30 pm at Black Head. Minutes available .**

**SurfGuard training – Tuesday 8th September – Old Bar Community College – 6.30 to 9.30 pm – check with your Club.**

**Recruitment Campaign to commence 27<sup>th</sup> September .Contact Julie Wilcox**

**Saturday 3<sup>rd</sup> October – Patrol season commences.**

<i>New Proposal: Newcastle Permanent Nipper of the Week 2 Rounds Beginning with Pacific Palms</i>
<i>New Proposal: Club of the Year TBA</i>

**Branch Positions Vacant:**

**Director of Member Services  
Publicity Officer  
OH &S Officer  
Assistant Directors**

**New Competition**

Prize of a Christmas Hamper for the best article submitted by a member. Submit articles to: [president@slsinc.org.au](mailto:president@slsinc.org.au)

**Website: [www.slsinc.org.au](http://www.slsinc.org.au)**